



**THE SUKHJIT  
STARCH AND CHEMICALS  
LIMITED**

EVOLVING WITH NATURE

No.SSC/EDS/BSE/2019-20/

18/11/2019

Department of Corporate Services,  
Stock Exchange – Mumbai,  
25<sup>th</sup> Floor, P.J. Towers,  
Dalal Street, Fort,  
MUMBAI-400 001.

Sub.: Intimation under Regulation 39(3) of the SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015

Dear Sir,

Pursuant to Regulation 39(3) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we wish to bring to your kind notice that the Company has issued duplicate Share Certificates in lieu of original Share Certificates as per the detail mentioned hereunder :-

Sr. No.	Name of the Shareholder(s)	Folio No.	No. of shares	Distinctive Nos. From - To	Certificate No.
1)	Rajinder Saroop Bhatnagar Shanta Bhatnagar	5857	7	47042 - 47048	22779
			7	151268 - 151274	4530
			14	300820 - 300833	6465
			14	946906 - 946919	21777
2)	Puneet Kaur Agya Pal Singh	7540	25	1367848-1367872	33998
			25	2767214-2767238	57981
			50	4829052-4829101	72492

A copy of the duplicate issue register received from our Registrar & Transfer Agents (RTA) M/s. Skyline Financial Services Pvt. Ltd., New Delhi is also attached herewith for your kind reference.

Kindly take the above on record and oblige.

Thanking you,

Yours faithfully,

FOR THE SUKHJIT STARCH & CHEMICALS LTD:

  
VICE PRESIDENT (FINANCE)  
& COMPANY SECRETARY



SUKHJIT STARCH & CHEMICALS LTD  
 DUPLICATE ISSUE REGISTER  
 FOR THE PERIOD : 16/11/2019 TO 16/11/2019

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SRNO.	ISSUE DATE	ON BASIS	LEDGER FOLIO	MEMBER'S NAME	CERT. NO'S		DIST. NO'S		NO. OF SHARES
					OLD	NEW	FROM	TO	
2582	16/11/2019	INDEMNIT	5857	RAJINDER SAROOP BHATNAGAR SHANTA BHATNAGAR	4530	76231	151268	151274	7
					6465	76232	300820	300833	14
					21777	76233	946906	946919	14
					22779	76234	47042	47048	7
2583	16/11/2019	INDEMNIT	7540	PUNEET KAUR AGYA PAL SINGH	33998	76235	1367848	1367872	25
					57981	76236	2767214	2767238	25
					72492	76237	4829052	4829101	50
TOTAL NUMBER OF CASES					:	2			
TOTAL NUMBER OF CERTIFICATES					:	7			

\*\*\*END OF REPORT\*\*\*

