



# PAN INDIA CORPORATION LTD.

Regd.Off.: 711, 7<sup>th</sup> Floor,  
New Delhi House 27, Barakhamba Road,  
Connaught Place, New Delhi-110001  
Phone : 011-43656567  
E-mai : srgltd@gmail.com  
Website : www.panindiacorp.com  
CIN : L72200DL1984PLC017510

To,  
The Manager (Listing)  
**BSE Limited**  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Mumbai – 400001

Date: 08<sup>th</sup> NOVEMBER, 2023

**SUBJECT: SUBMISSION OF NEWSPAPER CUTTINGS OF UN- AUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER AND HALF YEAR ENDED 30<sup>TH</sup> SEPTEMBER, 2023, PUBLISHED IN NEWSPAPERS**

Dear Sir/Ma'am,

Pursuant to Regulation 47 of the SEBI (Listing Obligation & Disclosure Requirements) Regulations, 2015, please find enclosed herewith scanned copy of Newspaper release of the Un-Audited Standalone Financial Results for the Quarter and Half Year Ended 30<sup>th</sup> September, 2023, published in the newspapers namely, Financial Express (English) and Jansatta (Hindi) on 8<sup>th</sup> November, 2023.

Kindly take the same in your records.

Thanking You,

Yours Faithfully,  
For Pan India Corporation Limited



Vijay Pal Shukla  
(Managing Director)  
DIN: - 01379220

**PROGRESSIVE FINLEASE LIMITED**

Regd. Office: 500, 5<sup>th</sup> Floor, TL-Twin Tower, Netaji Subhasraji Place, Pitampura, Delhi-110034  
CIN: L65910DL1995PLC064310

Email: [info@progressivefinlease.in](mailto:info@progressivefinlease.in) Website: [www.progressivefinlease.in](http://www.progressivefinlease.in)

**NOTICE OF 29<sup>TH</sup> AGM, E-VOTING & BOOK CLOSURE**

**AGM:**  
NOTICE is hereby given that the 29<sup>th</sup> Annual General Meeting (AGM) of the members of Progressive Finlease Limited will be held on Thursday, 30<sup>th</sup> November, 2023 at 12:00 P.M. (IST) at 367, Kohat Enclave, Pitampura, Delhi-110034, to transact the business as set out in the Notice of the AGM. The Company has sent the Notice of the 29<sup>th</sup> AGM along with the Annual Report 2022-23 through electronic mode only to those Members whose e-mail addresses are registered with the Company or Registrar & Transfer Agent and Depositories. The requirement of sending physical copies of the Notice of the AGM has been dispensed with vide MCA Circulars and the SEBI Circular. The Annual Report 2022-2023 of the Company, inter alia, containing the Notice and the Explanatory Statement of the 29<sup>th</sup> AGM is available on the website of the Company and on the websites of the Stock Exchanges viz. [www.mse.in](http://www.mse.in). A copy of the same is also available on the website of National Securities Depository Limited ('NSDL') at [www.evoting.nsdl.com](http://www.evoting.nsdl.com).

**Remote e-Voting:**  
In compliance with relevant provisions of Section 108 of the Companies Act, 2013 read with relevant rules and other applicable provisions, the Company is providing the facility of remote e-Voting before as well as during the AGM in respect of the business to be transacted at the AGM through NSDL, detailed instructions are given in the Notice of the AGM. The remote e-voting shall commence on 27<sup>th</sup> November, 2023 at 9AM and end on 29<sup>th</sup> November, 2023 at 5 PM. The remote e-Voting module shall be disabled by NSDL for voting thereafter and Members will not be allowed to vote electronically beyond the said date and time. The voting rights of the Members shall be in proportion to their share of the paid-up equity share capital of the Company as on 23<sup>rd</sup> November, 2023 ('Cut-Off Date'). Any person who acquires shares and becomes a Member after the dispatch of the Notice and holds shares as on Cut-Off Date, may obtain the login-id and password for remote e-Voting by sending a request at [evoting@nsdl.co.in](mailto:evoting@nsdl.co.in) or may contact on toll free number 1800-222-990, as provided by NSDL.

**Book Closure:**  
Notice is further given that pursuant to Section 91 of the Act and the Rules framed thereunder, the Register of Members and the Share Transfer Books of the Company will remain closed from 24<sup>th</sup> November, 2023 to 30<sup>th</sup> November, 2023 (both days inclusive) for the purpose of 29<sup>th</sup> AGM. Registration of e-mail addresses: Members (Physical and demat holders) who have not yet registered their e-mail addresses are requested to send request to company on [info@progressivefinlease.in](mailto:info@progressivefinlease.in), along with email addresses and scanned copy of PAN to receive the Notice of the AGM and Annual Report 2022-23 electronically and to receive login ID and password for remote e-Voting.

By order of the Board  
For Progressive Finlease Limited  
Sd/-  
Rajeev Jain  
Managing Director  
DIN: 03438127

Date: 07.11.2023  
Place: Delhi

**"Form No. INC-26"**

[Pursuant to rule 30 of the Companies (Incorporation) Rules, 2014]

Advertisement to be published in the newspaper for change of registered office of the Company from one state to another Before the Central Government Northern Region

In the matter of sub-section (4) of Section 13 of Companies Act, 2013 and clause (a) of sub-rule (5) of rule 30 of the Companies (Incorporation) Rules, 2014

AND

In the matter of

**Jagga Spinners Private Limited**  
having its registered office at 4617, Ground Floor, Arya Pura Subzi Mandi, New Delhi 110007,

.....Petitioner

Notice is hereby given to the General Public that the Company proposes to make application to the Central Government under section 13 of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed at the Extra Ordinary General Meeting held on 2<sup>nd</sup> November, 2023 to enable the Company to change its Registered Office from "NCT of Delhi" to the "State of Haryana".

Any person whose interest is likely to be affected by the proposed change of the registered office of the Company may deliver either on the MCA-21 portal ([www.mca.gov.in](http://www.mca.gov.in)) by filing investor complaint form or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director at the address B-2 Wing, 2<sup>nd</sup> Floor, Pt. Deendayal Anand Bhawan, CGO Complex, New Delhi-110003 within fourteen days of the date of publication of this notice with a copy to the applicant company with a copy of the applicant company at its registered office at 4617, Ground Floor, Arya Pura Subzi Mandi, New Delhi 110007.

For and on behalf of the Applicant

Sd/-  
Date : 08.11.2023  
SANTOSH JAGGA  
Director

**PAN INDIA CORPORATION LIMITED**

(CIN: - L72200DL1984PLC017510)

Regd. Off. - 711, 7th Floor, New Delhi House, 27, Barakhamba Road, New Delhi - 110001  
Email: [srgltd@gmail.com](mailto:srgltd@gmail.com), Website: <http://www.panindiacorp.com> Tel. No. 011-43656567

**EXTRACT OF STATEMENT OF UN-AUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER AND HALF YEAR ENDED 30TH SEPTEMBER, 2023**  
(Pursuant to Regulation 47 (1) (b) of the SEBI (LODR) Regulations, 2015)

(Amount Rs. in Lacs)

S. No.	Particulars	Quarter Ended 30th September, 2023 (Un-Audited)	Quarter Ended 30th September, 2022 (Un-Audited)	Half Year Ended 30th September, 2023 (Un-Audited)
1	Total Income from Operations (Net)	0.25	-	0.25
2	Net Profit/Loss for the period (before tax, Exceptional and/or Extraordinary Items)	(0.39)	(64.73)	(72.97)
3	Net Profit/(Loss) for the period before tax (after Exceptional and/or Extraordinary items)	(0.39)	(64.73)	(72.97)
4	Net Profit/(Loss) for the period after tax (after Exceptional and/or Extraordinary items)	(0.39)	(64.73)	(72.97)
5	Total Comprehensive Income for the period (Comprising Profit/Loss for the period (after tax) and Other Comprehensive Income (after tax))	(0.39)	(64.73)	(72.97)
6	Paid - up equity share capital (face value of Rs.10/- each)	21,425.65	21,425.65	21,425.65
7	Reserve (excluding Revaluation Reserve) as show in the Audited balance sheet of the previous year			
8	Earnings Per Share (EPS) (of Rs.: 10/- each) (for continuing and discontinued operations)			
	a. Basic	(0.0002)	(0.0302)	(0.0341)
	b. Diluted	(0.0002)	(0.0302)	(0.0341)

**Note:**

- The above Un- Audited Financial Results for the Quarter and Half Year Ended as on 30th September, 2023, have been reviewed by Audit Committee and approved by the Board of Directors in Meeting held 07.11.2023.
- The previous Year Figures have been regrouped, reclassified and recasted wherever necessary.
- The Company operates in only one segment.
- Statutory Auditors has carried out the limited review of the Financials for the above said period.

By the order of Board of Directors  
For PAN INDIA CORPORATION LIMITED

Sd/-  
VIJAY PAL SHUKLA  
(Managing Director)  
DIN: 01379220

Place: New Delhi  
Date: 07.11.2023

**PUBLIC NOTICE**

In the matter of Section 13 of the Limited Liability Partnership Act, 2008 read with Rule 17 of LLP (Incorporation of LLP) Rules, 2009

In the matter **ABSOLUTE ASSETS LLP**

having its registered office at FLAT NO 1, PROP NO 111/9 KH NO 1238 (OLD NO 1674) KISHAN GARH, VASANT KUNJ, DELHI, INDIA, 110070  
Notice is hereby given to the General Public that the **ABSOLUTE ASSETS LLP** proposes to make application to the Registrar under section 13 of the Liability Partnership Act, 2008 seeking confirmation of change in registered office of the LLP in terms of the Resolution passed at the Meeting held on **Tuesday, 07th Day of November, 2023** to enable the LLP to change its Registered Office from "State of Delhi" to the "Haryana".

Any person whose interest is likely to be affected by the proposed change of the registered office of the LLP may deliver either on the MCA-21 portal ([www.mca.gov.in](http://www.mca.gov.in)) by filing investor complaint form or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the office of Registrar of Companies at A-609, 6th Floor, Urban Square, Golf Course Extn. Road 122098 Gurgaon within 21 days of the date of publication of this notice with a copy to the applicant LLP at its registered office at the address as mentioned above.

For and on behalf of the Applicant  
**ABSOLUTE ASSETS LLP**  
ABHISHEK KUNDU

**PUBLIC NOTICE**

Information regarding individuals with pending criminal cases, candidates, along with the reasons for such selection, as also without criminal antecedents could not be selected as candidate (As per the Commission's directions issued in pursuance of the Hon'ble Supreme Court in contempt petition no. 2192 of 2018 in Name of Political Party: **Bhartiya Janta Party**  
Name of the Election: **Assembly Election 2023**  
Name of State/UT: **Rajasthan**  
(1) Name of the Constituency: **Hanumangarh (08)**  
Name of the candidate: **Amit Choudhary**

Sr.No.	
1	Criminal antecedents
	a. Nature of the offences
	b. Case no.

