

# Alps Industries Limited

**REGD. / CORP. OFFICE**

Plot No 15-B, G. T. Road  
Chaudhary Morh, Ghaziabad  
Uttar Pradesh - 201001

ALPS/259/SE11/2023-24

October 06, 2023

The General Manager  
Market Operations Deptt.,  
**National Stock Exchange of India Ltd.,**  
Exchange Plaza, 5<sup>th</sup> Floor,  
Plot No. C/1, G-Block, Bandra-Kurla Complex  
Bandra (E), **Mumbai - 400 051**  
Ph - 91-22-2659 8101 - 8114  
Email - cmlist@nse.co.in

The Relationship Manager  
Corporate Relationship Deptt.,  
**Bombay Stock Exchange Limited,**  
1<sup>st</sup> Floor New Trading Ring,  
Rotunda Building, P. J. Towers,  
Dalal Street, Fort, **Mumbai-400 001.**  
Ph - 022-22728995  
Email - intern.erika@bseindia.com,  
corp.relations@bseindia.com

**SUB: SUBMISSION OF DISCLOSURE OF DEFAULTS ON PAYMENT OF INTEREST/ REPAYMENT OF PRINCIPAL AMOUNT ON LOANS FROM BANKS/FINANCIAL INSTITUTIONS AND UNLISTED DEBT SECURITIES IN TERMS OF SEBI CIRCULAR REF. NO: SEBI/HO/CFD/CMD1/CIR/P/2019/140 DATED NOVEMBER 21, 2019 FOR THE QUARTER ENDED ON SEPTEMBER 30, 2023.**

Dear Sir,

This has reference to the SEBI Circular Ref. No: SEBI/HO/CFD/CMD1/CIR/P/2019/140 dated November 21, 2019 for disclosure by listed entities of defaults on payment of interest/ repayment of principal amount on loans from banks / financial institutions and unlisted debt securities effective from 01.01.2020; in compliance of the same we are submitting herewith the following disclosures:

1. Quarterly Disclosure of default on loans, including revolving facilities like cash credit, from banks / financial institutions which continues beyond 30 days in the Format C2 as prescribed under the said circular for the quarter ended on September 30, 2023.

This is for your kind information and record please.

Thanking you,

Yours faithfully,

For **ALPS INDUSTRIES LIMITED**

  
(Ajay Gupta)

**Company Secretary  
& Asstt. Vice President - Legal**



**Contact : +91-9871692058**  
**Email: info@alpsindustries.com**

**Website : www.alpsindustries.com**  
**CIN: L51109UP1972PLC003544**

(Format C2)

**Disclosures for loans including revolving facilities like cash credit from banks / financial institutions for the Quarter ended on Sep 30, 2023**

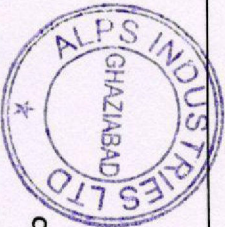
S. No.	Particulars	Rs. in crore	
		Short Term Debt (a)	Long Term Debt (b)
<b>1</b>	<b>Loans / revolving facilities like cash credit from banks / financial institutions</b>		
A.	Total amount outstanding as on date (Please refer Notes Below)	0	601.93
B.	Of the total amount outstanding, amount of default as on date	0	601.93
<b>2</b>	<b>Unlisted debt securities i.e. NCDs and NCRPS</b>		
A.	Total amount outstanding as on date towards NCRPS		196.59
B.	Of the total amount outstanding, amount of default as on date		NIL
<b>3</b>	<b>Total financial indebtedness of the listed entity including short-term and long-term debt (1A + 2A)</b>	<b>0</b>	<b>798.52</b>

Notes:

1 The entire debt of the Company was restructured in CDR with long term maturity, which is overdue.

2 The balance towards EARC included here in above are as per 'In-principal approval' of lenders to restructuring of debt under SICA, which could not be implemented due to repeal of SICA. The approval of the lenders stood thereafter withdrawn. The waivers and concessions agreed to be allowed to the Company were accounted in books of account of the Company at the time of 'in-principal approval' being accorded. The Company is in discussions with EARC, a 99% approx. secured lender of the Company, for restructuring of debt of the Company, and pending finalization, the Company maintains the outstanding of lenders at amounts as per 'in-principal approval'. In the event of failure of restructuring discussions, the liability of the Company will increase on account of principal by about Rs. 210.88 crores, on account of interest by about Rs. 1508.76 crores and on account of CRPS by Rs.51.99 crores. The Statutory Auditors have qualified their respective Reports.

Place: Ghaziabad  
Date: 06.10.2023



For Alps Industries Limited  
(Ajay Gupta)  
Company Secretary & Asstt. Vice-  
President Legal