



# CRIMSON METAL ENGINEERING COMPANY LIMITED

Manufacturers & Exporters of E.R.W. STEEL TUBES - PIPES (BLACK & GALVANISED)

Regd. & Head Office :  
No. 163/1, K.SONS COMPLEX  
II FLOOR, BROADWAY,  
CHENNAI - 600 108. INDIA

Phone : 044-25240393 / 25240559  
Fax : 044-42079967  
Website : [www.sarbatisteel.com](http://www.sarbatisteel.com)

April 26, 2024

To,  
The Dept. of Corporate Services  
BSE Limited,  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Mumbai – 400001

**Subject: Certificate under Regulation 40(9) & (10) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 for the year ended March 31, 2024**

**Security Code: 526977**

Dear Sir/Ma'am,

Please find enclosed herewith the certificate dated April 26, 2024, for the financial year ended March 31, 2024, from APAC & Associates LLP, Practicing Company Secretaries as per Regulation 40(10) of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015. The certificate has been issued under Regulation 40(9) of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015, as amended.

Kindly take the same on your records.

Thanking you,

**Yours faithfully,**

**For Crimson Metal Engineering Company Limited**

**Divya Arora**  
**Company Secretary & Compliance Officer**  
**M. No.: A71348**

**Encl: as above**



To  
Crimson Metal Engineering Company Limited  
163/1, Prakasam Road, Broadway,  
Chennai - 600 108, Tamil Nadu

**CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENTS) REGULATION, 2015 FOR THE YEAR ENDED MARCH 31, 2024**

We have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to **CRIMSON METAL ENGINEERING COMPANY LIMITED**, having registered office at 163/1, Prakasam Road, Broadway, Chennai – 600 108, Tamil Nadu, maintained by **Skyline Financial Services Private Limited (RTA)** having its office at D-153A, 1<sup>st</sup> Floor, Okhla Industrial Area, Phase-II, New Delhi - 110 020 pertaining to transfer of equity shares of the Company for the period from **April 01, 2023 to March 31, 2024** for the purpose of issuing a Certificate as per Regulation 40(9) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and other information as provided by the Company and RTA, I hereby certify as follows:

- A) Share/ ~~Debt~~ Certificate(s) relating to the transfer of Shares/ ~~Debentures~~, if any, received during the period from April 01, 2023 to March 31, 2024 as entered in the Memorandum of Transfers have been issued within thirty days of the date of lodgment for transfer, ~~sub-division, consolidation, renewal, exchange or endorsement of calls allotment monies~~ from respective date of lodgment of each deed excepting those rejected on technical grounds.
- B) ~~Any other information~~

For APAC & Associates LLP  
Company Secretaries

Chetan Gupta  
Managing Partner  
COP No.: 7077  
Membership. No.: F6496  
Unique ICSI Code.: P2011DE025300  
Peer Reviewed No.: 3688/2023  
UDIN: F006496F000247541



Place: New Delhi  
Date: 26.04.2024