## DATED: $1^{\text {ST }}$ OCTOBER 2020

To,
The Manager
Department of Corporate services
BS LIMITED
DALAL STREET,
MUMBAI-400001
Dear Sir,

## Sub: DISCLOSURE OF VOTING RESULTS OF THE $25^{\text {th }}$ MGM HELD ON $30^{\text {TH }}$ SEPTEMBER 2020

## Ref: EVSN No.: 200825049

We are sending herewith the following:

1. Details of Voting results of the $25^{\text {th }}$ Annual General Meeting of our Company held on WEDNESDAY, the $30^{\text {th }}$ September 2020 in the format prescribed under regulation 44 (3) of SEBI (LODR) Regulations, 2015.
2. Scrutineers report to Chairman.

We request you to kindly take on record the above and acknowledge the receipt of this letter.

Thanking you,
Yours faithfully
For NARENDRA PROPERTIES LIMITED
Ching reMark
CHIRAGN MA HER
MANAGING DIRECTOR

NARENDRA PROPERTIES LIMITED [CIN: L70101TN1995PLC031532]
REGD OFF: 'MAKHANJI HOUSE', NEW No.49, 2ND FLOOR, BARNABY ROAD, KILPAUK, CHENNAI-600010 ANNEXURE I
VOTING RESULTS

| DATE OF THE AGM | 30TH SEPTEMBER 2020 |
| :--- | :---: |
| TOTAL NUMBER OF SHAREHOLDERS ON RECORD DATE | 1565 |
| PERSON OR THROUGH PROXY : | NOT APPLICABLE |
| PROMOTERS AND PROMOTER GROUP : | NOT APPLICABLE |
| PUBLIC : | 32 |
| VIDEO CONFERENCING : | 12 |
| PROMOTERS AND PROMOTER GROUP : | 20 |
| PUBLIC : |  |

AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARY/SPECIAL) |  |  |  |  | AGENDA 1 - ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTION RELATING TO |  |  |  |  | Adoption of Financial Statements for the year ending 31st March 2020 (Ordinary resolution) |  |  |  |
| THE AGENDA / RESOLUTION? |  |  |  |  | NO |  |  |  |
| CATEGOR Y | $\begin{aligned} & \text { MODE } \\ & \text { OF } \\ & \text { VOTING } \end{aligned}$ | SHARES HELD | NO.OF VOTES <br> POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES IN FAVOUR | NO. OF VOTES AGAINST | \% OF VOTES IN FAVOUR ON VOTES POLLED | \% OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) / \\ & (1)]^{*} 100 \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) / \\ & (2)]^{*} 100 \end{aligned}$ | $\begin{aligned} & (7)=[(5) / \\ & (2)]+100 \\ & \hline \end{aligned}$ |
| PROMOTE R AND PROMOTE R GROUP | E-VOTING | 4978400 | 4280200 | 85.98 | 4280200 | 0 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> ballot <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 4280200 | 85.98 | 4280200 | 0 | 100.00 | 0 |
| $\begin{array}{\|c} \text { PUBLIC } \\ \text { INSTITUTI } \\ \text { ONS } \end{array}$ | E-VOTING | 0 | - 0 | 0 | 0 | 0 | 0 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | $\bigcirc$ | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | E-VOTING | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | $\square$ | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| TOTAL |  | 7106400 | 5610420 | 78.95 | 5610410 | 10 | 100.00 | 0 |

AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARY/SPECIAL) |  |  |  |  | AGENDA 2 - ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTION RELATING TO |  |  |  |  | RE-appointment of Mr NISHANK SAKARIYA (DIN:02254929) as a Director (Ordinary resolution) |  |  |  |
| THE AGENDA / RESOLUTION? |  |  |  |  | YES |  |  |  |
| CATEGOR <br> Y | MODE OF VOTING | NO.OF SHARES HELD | NO.OF VOTES POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES IN FAVOUR | NO. OF VOTES AGAINST | \% OF VOTES IN FAVOUR ON VOTES POLLED | \% OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) / \\ & (1)]^{*} 100 \\ & \hline \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) / \\ & (2)] * 100 \\ & \hline \end{aligned}$ | $\begin{aligned} & (7)=[(5) / 1 \\ & (2)]^{*} 100 \\ & \hline \end{aligned}$ |
| PROMOTE R AND PROMOTE R GROUP | E-VOTING | 4978400 | 1845700 | 37.07 | 1845700 | 0 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | $\cdots 0$ | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 1845700 | 37.07 | 1845700 | 0 | 100.00 | 0 |
| PUBLIC INSTITUTI ONS | E-VOTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | - | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { PUBLIC- } \\ & \text { NON } \\ & \text { INSTITUTI } \\ & \text { ONS } \end{aligned}$ | E-VOTING | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| TOTAL |  | 7106400 | 3175920 | 44.69 | 3175910 | 10 | 100.00 | 0 |



AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARY/SPECIAL) |  |  |  |  | AGENDA 3-ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTION RELATING TO |  |  |  |  | RE-appointment of Mrs Preethi S Maher (DIN: 07184390) as a Director (Ordinary resolution) |  |  |  |
| THE AGENDA / RESOLUTION? |  |  |  |  | YES |  |  |  |
| CATEGOR Y | MODE OF VOTING | NO.OF SHARES HELD | VOTES POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES in Favour | NO. OF VOTES AGAINST | \% OF VOTES IN FAVOUR ON VOTES POLLED | \% OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) / \\ & (1)]^{*} 100 \\ & \hline \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) / \\ & (2)] * 100 \\ & \hline \end{aligned}$ | $\begin{aligned} & (7)=[(5) / 1 \\ & (2)]^{*} 100 \end{aligned}$ |
| $\begin{array}{\|l\|} \hline \text { PROMOTE } \\ \text { R AND } \\ \text { PROMOTE } \\ \text { R GROUP } \end{array}$ | E-VOTING | 4978400 | 4242100 | 85.21 | 4242100 | 0 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> ballot <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 4242100 | 85.21 | 4242100 | 0 | 100.00 | 0 |
| $\begin{array}{\|c\|} \text { PUBLIC } \\ \text { INSTITUTI } \\ \text { ONS } \end{array}$ | E-VOTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{array}{\|c\|} \text { PUBLIC- } \\ \text { NON } \\ \text { INSTITUTI } \\ \text { ONS } \end{array}$ | E-VOTING | 2128000 | 1330220 | 62.51 | 1330110 | 110 | 99.99 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330110 | 110 | 99.99 | 0 |
| TOTAL |  | 7106400 | 5572320 | 78.41 | 5572210 | 110 | 100.00 | 0 |

AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARY/SPECIAL) |  |  |  |  | AGENDA 4 - ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTION RELATING TO |  |  |  |  | Appointment of Mahendra K Maher (DIN: 00078348) as a Director liable for retirement by rotation |  |  |  |
| THE AGENDA / RESOLUTION? |  |  |  |  | YES |  |  |  |
| CATEGOR Y | $\begin{aligned} & \text { MODE } \\ & \text { OF } \\ & \text { VOTING } \end{aligned}$ | SHARES HELD | NO.OF VOTES <br> POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES IN FAVOUR | NO. OF VOTES AGAINST | \%OF VOTES IN FAVOUR ON VOTES POLLED | \% OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) / \\ & (1)] * 100 \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) / \\ & (2)]^{* 100} \end{aligned}$ | $\begin{aligned} & (7)=[(5) / \\ & (2)]^{* 100} \end{aligned}$ |
| PROMOTE <br> R AND PROMOTE R GROUP | E-VOTING | 4978400 | 4043600 | 81.22 | 4043600 | 0 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | - 0 | 0 | $0$ | 0 |
|  | TOTAL | 4978400 | 4043600 | 81.22 | 4043600 | 0 | 100.00 | 0 |
| PUBLIC INSTITUTI ONS | E-VOTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> bALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | - | 0 | 0 |
| PUBLICNON INSTITUTI ONS | E-VOTING | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | - 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| TOTAL |  | 7106400 | 5373820 | 75.62 | 5373810 | 10 | 100.00 | 0 |



AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARY/SPECIAL) |  |  |  |  | AGENDA 5 - ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTION RELATING TO |  |  |  |  | Approval for entering into contract or arrangement for sale of apartments or landed property to related parties u/s 188(1)(a) of the Companies Act, 2013. |  |  |  |
| THE AGENDA / RESOLUTION? |  |  |  |  | YES |  |  |  |
| CATEGOR <br> Y | MODE OF VOTING | SHARES HELD | $\begin{aligned} & \text { NO.OF } \\ & \text { VOTES } \end{aligned}$ POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES IN FAVOUR | NO. OF VOTES AGAINST | \% OF VOTES IN FAVOUR ON VOTES POLLED | \% OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) / \\ & (1)]^{*} 100 \\ & \hline \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) / \\ & (2)]+100 \\ & \hline \end{aligned}$ | $\begin{aligned} & (7)=[(5) / \\ & (2)]^{\star} 100 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \text { PROMOTE } \\ & \text { R AND } \\ & \text { PROMOTE } \\ & \text { R GROUP } \end{aligned}$ | E-voting | 4978400 | 4280200 | 85.98 | 4280200 | 0 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> ballot <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | $\bigcirc$ | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 4280200 | 85.98 | 4280200 | 0 | 100.00 | 0 |
| PUBLIC INSTITUTI ONS | E-voting | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUBLICNON INSTITUTI ONS | E-VOTING | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| TOTAL |  | 7106400 | 5610420 | 78.95 | 5610410 | 10 | 100.00 | 0 |

## DECLARATION:

All the above FIVE Ordinary Resolutions are deemed to have been passed with REQUISITE MAJORITY at the 25TH Annual General Meeting held on 30TH SEPTEMBER 2020.

S RAMALINGAM
CHAIRMAN
DIN: 00063264

CHENNAI
DATED: 1ST OCTOBER 2020
A.M. GOPIKRISHNAN B.Com., FCMA.., FCS., MCA

COMPANY SECRETARY (in Wholetime Practice)
Phone : 044-26712781, 9282142370
E-mail : gopikrishnan_am@yahoo.com

## REPORT OF SCRUTINIZER (E-VOTING)

Pursuant to Section 108 of the Companies Act,2013 and Rule 20(3)(xi) of the Companies (Management and Administration Rules,2014)

## To,

## THE CHAIRMAN

NARENDRA PROPERTIES LIMITED
CIN: L70101TN1995PLC031532
REGD OFF: 'MAKHANJI HOUSE', NEW No.49, $2{ }^{\text {ND }}$ FLOOR, BARNABY ROAD,
KILPAUK,
CHENNAI-600010,
Dear Sir,
I, GOPIKRISHNAN MADANAGOPAL, Practicing Company Secretary (FCS - 2276 / CP 2051) was appointed as scrutinizer in connection with an $25^{\text {Th }}$ Annual General Meeting of the Members of "NARENDRA PROPERTIES LIMITED" held on WEDNESDAY, the $30^{\text {th }}$ September 2020 at 9.30 A.M. through Video Conferencing ('VC') \& Other Audio Visual Means (ÓAVM'), for the purpose of scrutinizing the Electronic Voting process in a fair and transparent manner and ascertaining the requisite majority on Electronic Voting carried out as per the provisions of the Companies Act, 2013 and sub-rule (xi) of Rule 20 of the Companies (Management and Administration) Rules, 2014 on the resolutions referred to in this report.

I submit my report as under :

1. The Electronic Voting period remained open from on SATURDAY, $26^{\text {TH }}$ September, 2020 at 10.00 a.m IST and ended on TUESDAY, $29^{\text {TH }}$ September, 2020 at 05.00p.m. IST.
2. The Shareholders holding shares as on the "cut off" date, i.e. $23^{\mathrm{RD}}$ September 2020 were entitled to vote on the proposed 5 (FIVE) resolutions as mentioned in the notice dated $14^{\text {th }}$ August, 2020 of the $25^{\text {TH }}$ Annual General Meeting of the Company.
3. The votes were unblocked on WEDNESDAY, the $30^{\text {th }}$ day of September, 2020 around 11:50 Hrs in the presence of two witnesses, namely, Mr G Mahavirchand Kochar, and Mr R Jayaramakrishnan, No.21, Raja Annamalai road, Chennai-600084, who are not in employment of the Company. They have signed below in the confirmation of the votes being unblocked in their presence.

(R Jayaramakrishnan)

'SRI DURGA PEARL', Flat S-3, New No. 14, Old No. 151, Sakthivinayagar koil Street,
First Main Road, Sakthivel Nagar, Chennai - 600082.
4. Thereafter the details containing, inter-alia, list of equity shareholders, who voted "For" and "Against", were downloaded from the e-voting website of Central Depository Services (India) Limited (https://www.evotingindia.com)
5. The result of the e-voting is a under :

### 5.1.Resolution 1

Adoption of Financial Statements for the year ended 31st March 2020 (Ordinary resolution)

## Type of Resolution : Ordinary Resolution

Voted in favour of Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 41 | $56,10,410$ | $100 \%$ |

Voted against the Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 10 | 10 | $0 \%$ |

Invalid Votes :

| Total Number of <br> Members whose votes <br> were declared invalid | Total Number of votes <br> cast by them |
| :---: | :---: |
| Nil | Nil |

## Result : Ordinary Resolution passed with requisite majority

### 5.2.Resolution 2

RE-appointment of Mr Nishank Sakaria (DIN:02254929) as a Director (Ordinary resolution)

## Type of Resolution : Ordinary Resolution

Voted in favour of Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | $\%$ of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 38 | $31,75,910$ | $100 \%$ |

Voted against the Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 10 | 10 | $0 \%$ |

Invalid Votes :

| Total Number of <br> Members whose votes <br> were declared invalid | Total Number of votes <br> cast by them |
| :---: | :---: |
| Nil | Nil |

## Result : Ordinary Resolution passed with requisite majority

### 5.3.Resolution 3

RE-appointment of Mrs Preethi S Maher (DIN: 07184390 ) as a Director (Ordinary resolution)

## Type of Resolution : Ordinary Resolution

Voted in favour of Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 39 | $55,72,210$ | $100 \%$ |

Voted against the Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 11 | 110 | $0 \%$ |

Invalid Votes :

| Total Number of <br> Members whose votes <br> were declared invalid | Total Number of votes <br> cast by them |
| :---: | :---: |
| Nil | Nil |

## Result : Ordinary Resolution passed with requisite majority

### 5.4.Resolution 4

Appointment of Mahendra K Maher (DIN: 00078348) as a Director liable for retirement by rotation


## Type of Resolution : Ordinary Resolution

Voted in favour of Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 39 | $53,73,810$ | $100 \%$ |

Voted against the Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 10 | 10 | $0 \%$ |

Invalid Votes :

| Total Number of <br> Members whose votes <br> were declared invalid | Total Number of votes <br> cast by them |
| :---: | :---: |
| Nil | Nil |

## Result : Ordinary Resolution passed with requisite majority

### 5.5.Resolution 5

Approval for entering into contract or arrangement for sale of apartments or landed property to related parties u/s 188(1)(a) of the Companies Act, 2013.

## Type of Resolution : Ordinary Resolution

Voted in favour of Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 41 | $56,10,410$ | $100 \%$ |

Voted against the Resolution :

| Number of Members <br> Voted through e-voting <br> system | Number of votes cast <br> by them | \% of Total Number of <br> Valid Votes cast |
| :---: | :---: | :---: |
| 10 | 10 | $0 \%$ |

Invalid Votes :

| Total Number of <br> Members whose votes <br> were declared invalid | Total Number of votes <br> cast by them |
| :---: | :---: |
| Nil | Nil |

Result: Ordinary Resolution passed with requisite majority

6. The Voting Results in the format prescribed under Regulation 44(3) of Securities \& Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, is enclosed as Annexure I.
7. The Registers, all other papers and relevant records relating to electronic voting shall remain in our safe custody until the Chairman considers, approves and signs the Minutes of the aforesaid $2 \operatorname{sith}^{\mathrm{t}}$ Annual General Meeting and thereafter the same will be handed over to the Company.

Thanking you,
Yours sincerely,

GOPIKRISHNAN MADANAGOPAL
PRACTICING COMPANY SECRETARY
FCS:2276; COP:2051
UDIN: F002276B000837418

## CHENNAI

DATED: $1^{\text {ST }}$ OCTOBER 2020


NARENDRA PROPERTIES LIMITED [CIN: L70101TN1995PLC031532]
REGD OFF: 'MAKHANJI HOUSE', NEW No.49, 2ND FLOOR, BARNABY ROAD, KILPAUK, CHENNAI-600010
ANNEXURE I
VOTING RESULTS

| DATE OF THE AGM |  |
| :--- | :---: |
| TOTAL NUMBER OF SHAREHOLDERS ON RECORD DATE | 30TH SEPTEMBER 2020 |
| PERSON OR THROUGH PROXY: | 1565 |
| PROMOTERS AND PROMOTER GROUP: |  |
| PUBLIC : | NOT APPLICABLE |
| VIDEO CONFERENCING : | NOT APPLICABLE |
| PROMOTERS AND PROMOTER GROUP: | $\mathbf{3 2}$ |
| PUBLIC : | 12 |

AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARYISPECIAL) RESOLUTION RELATING TO |  |  |  |  | AGENDA 1 - ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| THE AGENDA / RESOLUTION? |  |  |  |  | NO |  |  |  |
| CATEGOR Y | MODE OF VOTING | NO.OF SHARES HELD | NO.OF VOTES POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES IN FAVOUR | NO. OF VOTES AGAINST | \% OF <br> VOTES IN <br> FAVOUR <br> ON <br> VOTES <br> POLLED | \% OF <br> VOTES <br> AGAINST <br> ON <br> VOTES <br> POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2)] \\ & (1)] * 100 \\ & \hline \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) / \\ & (2)] * 100 \end{aligned}$ | $\begin{aligned} & (7)=[(5)! \\ & (2)] * 100 \end{aligned}$ |
| $\begin{aligned} & \text { PROMOTE } \\ & \text { R AND } \\ & \text { PROMOTE } \\ & \text { R GROUP } \end{aligned}$ | E-VOTING | 4978400 | 4280200 | 85.98 | 4280200 | 0 | 100.00 | 0 |
|  | POLL <br> POSTAL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 4280200 | 85.98 | 4280200 | 0 | 100.00 | 0 |
| $\begin{aligned} & \text { PUBLIC } \\ & \text { INSTITUTI } \\ & \text { ONS } \end{aligned}$ | E-VOTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUBLIC. <br> NON INSTITUTI ONS | E-VOTING | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | $\begin{aligned} & \text { POSTAL } \\ & \text { BALLOT } \\ & \text { (IF } \\ & \text { APPLICAB } \\ & \text { LE) } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| TOTAL |  | 7106400 | 5610420 | 78.95 | 5610410 | 10 | 100.00 | 0 |



AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTIO | N REQUIRE | D : (ORDINARY | YISPECIAL) |  | AGENDA 2 | - ORDINAR | Y RESOLUT | TION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTIO | N RELATING | G TO |  |  | RE-appointment o (DIN:02254929) as | I Mr NISHAN a Director | NK SAKARIY Ordinary res | $\overline{Y A}$ <br> solution) |
| THE AGEND | A / RESOLU | UTION? |  |  |  | YES |  |  |
| CATEGOR Y |  | NO.OF SHARES HELD | NO.OF VOTES POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES . IN FAVOUR | NO. OF VOTES AGAINST | \% OF <br> VOTES IN <br> FAVOUR <br> ON <br> VOTES <br> POLLED | \%OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) \mid \\ & (1)] * 100 \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) I \\ & (2)] * 100 \end{aligned}$ | $\begin{aligned} & (7)=[(5) / \\ & (2)] * 100 \end{aligned}$ |
| PROMOTE | E-VOTING | 4978400 | 1845700 | 37.07 | 1845700 | 0 | 100.00 | 0 |
| R AND | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
| PROMOTE R GROUP | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 1845700 | 37.07 | 1845700 | 0 | 100.00 | 0 |
| Pblic | E-VOTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTITUTI | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ONS | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUBLIC- | E-VOTING | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| NON | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { INSTITUTI } \\ & \text { ONS } \end{aligned}$ | POSTAL BALLOT (IF <br> APPLICAB LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330210 | 10 | 100.00 | 0 |
| TOTAL |  | 7106400 | - 3175920 | 44.69 | 3175910 | 10 | 100.00 | 0 |



AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)

| RESOLUTION REQUIRED : (ORDINARYISPECIAL) <br> RESOLUTION RELATING TO |  |  |  |  | AGENDA 3 - ORDINARY RESOLUTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESOLUTION RELATING TO |  |  |  |  | RE-appointment of Mrs Preethi S Maher (DIN: 07184390) as a Director (Ordinary resolution) |  |  |  |
| THE AGENDA / RESOLUTION? |  |  |  |  | YES |  |  |  |
| CATEGOR Y | MODE OF VOTING | NO.OF SHARES HELD | NO.OF VOTES POLLED | \% OF VOTES POLLED ON OUTSTANDIN G SHARES | NO. OF VOTES IN FAVOUR | NO. OF VOTES AGAINST | \% OF <br> VOTES IN <br> FAVOUR <br> ON <br> VOTES <br> POLLED | $\%$ OF VOTES AGAINST ON VOTES POLLED |
|  |  | (1) | (2) | $\begin{aligned} & (3)=[(2) / \\ & (1)]^{*} 100 \end{aligned}$ | (4) | (5) | $\begin{aligned} & (6)=[(4) \mid \\ & (2)] * 100 \end{aligned}$ | $\begin{aligned} & (7)=[(5)] \\ & (2)]^{*} 100 \end{aligned}$ |
| $\begin{aligned} & \text { PROMOTE } \\ & \text { R AND } \\ & \text { PROMOTE } \\ & \text { R GROUP } \end{aligned}$ | E-VOTING | 4978400 | 4242100 | 85.21 | 4242100 | 0 | 100.00 | 0 |
|  | POLL | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | POSTAL BALLOT (IF <br> APPLICAB <br> LE) | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 |
|  | TOTAL | 4978400 | 4242100 | 85.21 | 4242100 | 0 | 100.00 | 0 |
| $\begin{array}{\|c\|} \text { PUBLIC } \\ \text { INSTITUTI } \\ \text { ONS } \end{array}$ | E-VOTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | BAL <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { PUBLIC- } \\ & \text { NON } \\ & \text { INSTITUTI } \\ & \text { ONS } \end{aligned}$ | E-VOTING | 2128000 | 1330220 | 62.51 | 1330110 | 110 | 99.99 | 0 |
|  | POLL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | POSTAL <br> BALLOT <br> (IF <br> APPLICAB <br> LE) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | TOTAL | 2128000 | 1330220 | 62.51 | 1330110 | 110 | 99.99 | 0 |
| TOTAL |  | 7106400 | 5572320 | 78.41 | 5572210 | 110 | 100.00 | 0 |



AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)



AGENDA-WISE DISCLOSURE (TO BE DISCLOSED SEPARATELY FOR EACH AGENDA ITEM)


