

## THESTANDARDBATTERIESLIMITED

#### CIN: L65990MH1945PLC004452

Registered Office: Rustom Court Bldg., Opp. Podar Hospital, Dr. Annie Besant Road, Worli, Mumbai-400030. TEL: 24919569 EMAIL: standardbatteries\_123@yahoo.co.in, Website: <u>www.standardbatteries.co.in</u>

08<sup>th</sup> April, 2024

To, Manager-Listing Department, BSE Ltd., l4<sup>th</sup> Floor, P.J. Tower, Dalal Street, Mumbai-400001.

Dear Sir,

### Ref: Scrip Code: 504180.

Sub: Certificate for Transfer of Share Certificates under Regulation 40(9) for year ended 31<sup>st</sup> March, 2024.

We enclose herewith Certificate under Regulation 40(9) of LODR for Transfer of Equity Shares of the Company for the period  $1^{st}$  April, 2023 to  $31^{st}$  March, 2024 by M/s. R. N. Shah & Associates, Company Secretaries.

Thanking you,

Yours truly,

## For THE STANDARD BATTERIES LTD.

(HIREN U. SANGHAVI) General Manager and Company Secretary & Compliance Officer (Membership No. : ACS 5586)

Encl: Certificate of R .N. Shah & Associates

# R. N. SHAH & ASSOCIATES

Company Secretaries

Rajnikant N. Shah

B. Com. (Hons.); LL.B. (Gen.); F.C.S.

Ref. No.

To, Manager- Listing Department, BSE Ltd. 14th Floor,P. J. Tower, Dalal Street, Mumbai – 400 001

### <u>CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI (LISTING OBLIGATIONS</u> <u>AND DISCLOSURE REQUIREMENTS) REGULATIONS, 2015</u>

### FOR THE YEAR ENDED 31<sup>ST</sup> MARCH, 2024

We have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to **THE STANDARD BATTERIES LIMITED** maintained by M/s. LINK INTIME INDIA PVT. LTD. pertaining to transfer of equity shares of the Company for the period from **01-04-2023 to 31-03-2024** for the purpose of issuing a Certificate as per Regulation 40(9) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 for **THE STANDARD BATTERIES LIMITED**, listed with BSE Limited and based on the information provided by the Company, we hereby certify that the Company has delivered during year ended on 31<sup>st</sup> March, 2024.

A) All certificates have been issued within thirty days of the date of lodgment for transfer, subdivision, consolidation, renewal, exchange or endorsement of calls/allotment monies received during the period from 01-04-2023 to 31-03-2024 as entered in the Memorandum of Transfers from respective date of lodgment of each deed excepting those rejected on technical grounds.

### For R. N. SHAH & ASSOCIATES COMPANY SECRETARIES

PLACE: MUMBAI DATE: 08<sup>th</sup> April, 2024 (RAJNIKANT N. SHAH) Company Secretary F.C.S. 1629; C.P. 700 UDIN: F001629F000051723

#### We have been peer reviewed and it's Peer Review Certificate No. 919/2020

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