

the line pipe people

an ISO 9001 / 14001 / 18001 accredited company www.mangroup.com CIN NO. - L99999MH1988PLC047408

18<sup>th</sup> January, 2021

To, **BSE Limited** 1<sup>st</sup> Floor, New Trading Ring, Rotunda Building, Phiroze Jeejeebhov Towers, Dalal Street, Mumbai. Scrip Code - 513269

National Stock Exchange of India Ltd. Exchange Plaza, 5<sup>th</sup> Floor. Plot No. C/1, G Block, Bandra-Kurla Complex, Bandra (E), Mumbai 400 051. Scrip ID - MANINDS

#### Subject : **Disclosure under Regulation 30 of the Listing Regulations, 2015**

To.

Reg: **CONCALL INVITE** 

Dear Sir/Madam,

Pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we would like to inform you that the company has scheduled a Conference Call for analyst and investors on Friday, January 22, 2021 at 4:00 PM IST.

Further details in respect of the same are attached herewith and will also be disclosed on the company's website at www.mangroup.com.

Kindly take the same on your record.

Thanking you,

Yours Truly,

For Man Industries (India) Limited **Jatin Shah** MUMB Group Head - Legal & Secretarial



Delhi Office

Anjar Plant

Mumbai Office : MAN HOUSE, 101, S.V. Road, Opp. Pawan Hans, Vile Parle (West), Mumbai - 400056 Tel : 91-22-6647 7500 • Fax: 91-22-6647 7600 • E-mail: enquiry@maninds.org 616, Ansal Chembers - II, 6, Bhikaji Cama Place, New Delhi - 110066. Tel: 011 26711090 · Email : mandelhi@maninds.org Pipe & Coating Complex, Plot No.485/2, Anjar - Mundra Highway, Village - Khedoi, Tal - Anjar, Dist - Kutch, Gujarat. Tel : +91 - 02836-275751 - 60 • Fax :- +91 2836-275750 • Email : mananjar@maninds.org

Pithampur Plant : Pipe & Coating Complex, Plot No.257 - B, 258 - B, Sector 1, Pithampur - 454775, Dist - Dhar (M.P) Tel:+91-7292-253291/253875/253666 • Fax:+91-7292-253257 • Email: mansaw@maninds.org

L-SAW Line Pipes | Spiral Pipes | Coating Systems



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## Man Industries (India) Ltd Cordially invite you to our Q3/9M FY21 Earnings Call

## To be held on:

22<sup>nd</sup> January 2021, Friday at 4:00 PM (IST)

### **Represented by:**

Dr. R.C Mansukhani, Chairman Mr. Nikhil Mansukhani, Executive Director Mr. Ashok Gupta, CFO Mr. K.G Mantri, Senior Vice President Mr. Jatin Shah, Group Head – Legal & Company Secretary

# **Dial in details:**

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#### Click here to pre-register & skip the queue

https://services.choruscall.in/DiamondPassRegistration/register?confir mationNumber=5357554&linkSecurityString=10aa512560

#### For further information, please contact:



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