

LEKH RAJ BAJAJ
FCS. LL.B, IP

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Adjoining to M2K, Pitampura, New Delhi-110034
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01/08/2019

To,

The Managing Director
BSE Limited
Phiroz Jeejeebhoy Tower,
Dalal Street,
Mumbai-400001
Maharashtra

Ref: Company Code: Scrip Code 532161 (Baffin Engineering projects Limited)

Subject Intimation of commencement of Liquidation Process and appointment of Liquidator

Dear Sir,

We would like to bring in your kind of knowledge that Hon'ble National Company Law Tribunal, Ahmedabad Bench, Ahmedabad has passed an order for liquidation of M/s **Baffin Engineering Projects Limited** and I am appointed as Liquidator in the said Company.

This is for your kind information and record please.

Thanking you

Yours Faithfully



Lekhraj Bajaj
LIQUIDATOR
BAFFIN ENGINEERING PROJECTS LIMITED
IBBI Regd No. **IBBI/IPA-002/IP-N00039/2017-18/10078**

Encl. (i) Order dated July 19, 2019 passed by Hon'ble NCLT, Ahmedabad Bench, Ahmedabad

(ii) Copy of public Announcement made in Form-B in Financial Express English

**BEFORE THE ADJUDICATING AUTHORITY
(NATIONAL COMPANY LAW TRIBUNAL)
AHMEDABAD BENCH
AHMEDABAD**

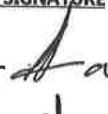

**IA 302 of 2019 in/with
C.P. (I.B) No. 395/NCLT/AHM/2018**

**Coram: Hon'ble Mr. HARIHAR PRAKASH CHATURVEDI, MEMBER JUDICIAL
Hon'ble Ms. MANORAMA KUMARI, MEMBER JUDICIAL**

**ATTENDANCE-CUM-ORDER SHEET OF THE HEARING OF AHMEDABAD BENCH OF
THE NATIONAL COMPANY LAW TRIBUNAL ON 19.07.2019**

Name of the Company: Lekhraj Bajaj RP for Baffin
Engineering Projects Ltd.

Section of the Companies Act: Section 33 of the Insolvency & Bankruptcy
Code

S.NO.	NAME (CAPITAL LETTERS)	DESIGNATION	REPRESENTATION	SIGNATURE
1.	L. J. Galani	Adv.	Applicant	
2.	Songita R. Goyal	PCS	Applicant	

ORDER

The Applicant is represented through their respective Learned Counsel/PCS(s).

The instant application is filed on behalf of the resolution professional with such prayer, to pass an order for the liquidation of the Corporate Debtor Company i.e Baffin Engineering Projects Limited wherein registration No. L29199GJ1995PLC027455 having registered office with the ROC, Gujarat, seeking liquidation of the Company.

This Adjudicating Authority on the basis of petition so filed by the Uniworld Telecom Limited under Section 7 of the Insolvency & Bankruptcy Code, commenced the CIRP by appointing IRP.

The COC in its forth meeting held on 02.04.2019 resolved that since, the company has not received any resolution plan therefore, the member of COC decided to recommend for liquidation of the corporate Debtor and accordingly passed a resolution to go for the

vs





liquidation and further resolved to keep continue the resolution professional Mr. Lekhraj Bajaj as a liquidator.


We Peruse the contents of the application along with records annexed therewith and the grounds mentioned at page no. 19 para no. 5.1, this Adjudicating Authority is of a considered view that a liquidation order may be passed in respect of Corporate Debtor Baffin Engineering Projects Limited since, there is a 100% voting of the members of the COC favouring liquidation process. In view of the above, it is hereby directed that the liquidator shall issue notice for public announcement stating that the Corporate debtor is under liquidation.

This Adjudicating Authority hereby appoint the resolution professional as 'Liquidator' under section 34(1) of the Code. The Liquidator shall send an intimation to the Registrar of Companies with which the Corporate Debtor is registered.

The liquidator shall act as per Section 35 of Insolvency and Bankruptcy Code, 2016, subject to directions of this Authority.

Accordingly, IA no. 302 of 2019 is allowed and stands disposed of.


MANORAMA KUMARI
MEMBER (JUDICIAL)


HARIHAR PRAKASH CHATURVEDI
MEMBER (JUDICIAL)

Dated this the 19th day of July, 2019.



Statement of Unaudited Financial Results for the quarter ended June 30, 2019 prepared in compliance with the Indian Accounting Standards (Ind-AS)

Table with 4 columns: Particulars, Quarter ended June 30, 2019, Year ended June 30, 2018, and Quarter ended June 30, 2018. Rows include Total Income from Operations, Other Income, and Expenses.

All EPS's are calculated for the quarter ended June 30, 2019 and June 30, 2018.

- 1. The above Un-audited Financial Results for the quarter ended June 30, 2019 have been reviewed and recommended by the Audit Committee of Directors and subsequently approved by the Board of Directors at its meeting held on July 26, 2019. The above results have been prepared by Un-audited Chartered Accountants of the Company who are not independent of the Company.

For GRUH Finance Limited
Sudha Chetley
Managing Director
CIN: 60026088

GRUH FINANCE LIMITED
Regd. Off.: "GRUH", NRIW Mill, W. Minabhai Rd, Hazratnagar, Ahmedabad 380 002.
Ph: 079 2642171-78 | Fax: 079 24583318 | Tel/Fax No: 18606333000
Website: www.gruh.com | E-mail: investor@gruh.com | CIL: 166372318@INDIA.NIC.IN



NOTICE
Notice is hereby given, pursuant to provisions of Section 133 of the Companies Act, 2013 and Section 133 of the Companies Act, 1956, that the Annual General Meeting of the Board of Directors of the Company will be held on Friday, 2nd August 2019, at 11:30 AM to discuss and approve the Unaudited Financial Results of the Company for the quarter ended on June 30, 2019.



BIOPAC INDIA CORPORATION LIMITED
Regd. Off.: Survey No. 38, Sevasa Khavel Road, Dapsa, Sevasa, Daxar Nagar, Ahmedabad - 380029.
CIN: L18000GJ07PLC00041 | Phone: 02260-269-9468
Email: info@biopacindia.com | Website: www.biopacindia.com

NOTICE
Pursuant to Regulation 29 and Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosures Requirements) Regulation 2015, the Company is hereby giving a notice to the Board of Directors of the Company to be held on Friday, 2nd August 2019, to discuss and approve the Unaudited Financial Results of the Company for the quarter ended 30th June, 2019.

NOTICE UNDER SECTION 133(1) OF ACT OF 2013 FOR ENFORCEMENT OF SECURITY INTEREST
From: Mr. Mohan Rangan Das, Authorized Officer, Andhra Bank, New Branch, Baroodi Branch, Date: 21-07-2019

Table with 7 columns: Facility, Loan, Lends, During, Outstanding as at 21.07.2019, Rate of Interest, At present, Classification of outstanding amount. Includes details for M/P/G/N and various financial metrics.

Mr. Mohan Rangan Das, Chief Manager & Authorized Officer

Table with 2 columns: Sl. No. and Name of Company. Lists various companies under the heading 'PUBLIC ANNOUNCEMENT FOR THE ATTENTION OF THE STOCK EXCHANGES'.

STANSEUSE MAFAI INVESTMENTS AND FINANCE LIMITED
Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, that the Meeting of the Board of Directors of the Company will be held on Monday, August 5, 2019, at 11:30 AM to discuss and approve the Unaudited Financial Results of the Company for the quarter ended on 30th June, 2019.

SCANPOINT GEOMETRICS LIMITED
Regd. Office: 5, Mahalanagar, Complex, Opp. V.S. Hospital, Ashram Road, Ahmedabad - 380015.
Phone: 079-23177956 | Email: info@scanpoint.com | Website: www.scanpoint.com

IN THE NATIONAL COMPANY LAW TRIBUNAL, MUMBAI BENCH
C.P.(CA)2178/MB/2019
In the matter of the Company No. 2013, ABC
In the matter of Scheme of Amalgamation (by absorption) of ATC Infotronics Services Private Limited (Transferor Company) with ATC Telecom Services Private Limited (Transferee Company) and their respective shareholders.

NOTICE OF HEARING OF PETITION
Notice is hereby given that the Petitioners under Section 226(1)(c) of the Companies Act, 2013, regarding the proposed Amalgamation of ATC Infotronics Services Private Limited and ATC Telecom Services Private Limited, are hereby invited to appear before the Bench of the National Company Law Tribunal, Mumbai Bench, on July 26, 2019, at 10:30 AM.

AAVAS FINANCIERS LIMITED
Notice is hereby given that the Annual General Meeting of the Board of Directors of the Company will be held on Friday, 2nd August 2019, at 11:30 AM to discuss and approve the Unaudited Financial Results of the Company for the quarter ended on June 30, 2019.

SHUBHAM HOUSING DEVELOPMENT FINANCE CO. LTD.
DEMAND NOTICE
Notice is hereby given that your loan account has been declared as NPA by secured creditor Shubham Housing Development Finance Company Limited having its registered office at 20, 21, 22, Ground Floor, Sector 10, Gurgaon, Haryana 122001 (hereinafter called 'SHDFC') and you are liable to pay outstanding amount of your loan to SHDFC.

Table with 5 columns: S. No., Name of Borrower, Address, Maturity Amount, Secured Asset. Lists details for various borrowers and their secured assets.

Advertisement for Repco Home Finance. Text: 'The latest trends in business. The latest trends in trends.' Includes Repco logo and contact information.

REPCO HOME FINANCE LIMITED
DEMAND NOTICE
Notice is hereby given that your loan account has been declared as NPA by secured creditor Repco Home Finance Limited having its registered office at 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.