



**CORAL LABORATORIES LTD**

AN ISO 9001: 2008 CERTIFIED ORGANIZATION



REGD. OFFICE : SF-206, Silver Oak Complex, B.P.C. Road, Vadodara - 390 020.  
CORP. OFFICE : #3B, Patanwala Compound, Opp. Shreyas Cinema, L.B.S. Marg, Ghatkopar (West), Mumbai - 400 086. India.  
Tel. : +91-22-2500 5245, 2500 8208, 2500 5246. • Fax : +91-22-2500 4893. • E-mail : accounts@corallab.com • Website : www.corallab.com  
CIN NO. L24231GJ1997PL C031669

**12<sup>th</sup> November, 2020**

To,  
**The Manager**  
**BSE Limited**  
**Corporate Relations Department,**  
**Phiroze Jeejeebhoy Towers,**  
**Dalal Street,**  
**Mumbai- 400 001**

**KIND ATTN.: Mr. Jeevan Norhona**

**Scrip Code No.: 524506**

**Sub: Outcome of the Board meeting held on 12<sup>th</sup> November, 2020 pursuant to Regulation 30 (Read with Part A of Schedule III) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations")**

We are pleased to inform you that the Board of Directors in their meeting held on Thursday, 12<sup>th</sup> November, 2020 at the Corporate Office of the Company situated at 3B, Patanwala Compound, Next To Fitness World, L.B.S. Marg, Ghatkopar (W), Mumbai- 400 086 at 2.00 P.M, has considered, approved and taken on record the following:

- Unaudited Financial Results for the Quarter and Half Year Ended 30<sup>th</sup> September, 2020 along with Limited Review Report as submitted by M/s. M. A. Parekh & Associates, Chartered Accountants.

Enclosed please find herewith copy of the Unaudited Financial Results of the Company along with Limited Review Report as submitted by M/s. M. A. Parekh & Associates, Chartered Accountants as per Regulation 33 under SEBI (Listing Obligation and Disclosure Requirements) Regulation 2015 for the Quarter and Half year ended 30<sup>th</sup> September, 2020.

The results are being published in the newspapers as per Regulation 30 & 47 under SEBI (Listing Obligation and Disclosure Requirements), Regulations 2015.

This is for your information please.

Thanking you and assuring you of our best co-operation at all times.

**The Meeting commenced at 2:00 P.M. and was concluded by 3:45 P.M. on the same day.**

Yours sincerely,  
**For Coral Laboratories Limited**

**Ruchi Anjaria**  
**Company Secretary & Compliance Officer**  
**(A54803)**



**Encl: as above**