

## Housing Development Corporation Limited

AHDCL /2020-21/SE/2-018 23 November 2020

To, The Manager Department of Corporate Services BSE Limited, Floor 25, PJ Towers Dalal Street, Mumbai 400 001

Scrip Code: ALPINEHOU (526519)

Dear Sir / Madam,

Subject: Newspaper advertisement regarding the Notice of Board meeting on 13 November 2020, Pursuant to regulation 30 and 47 of the SEBI (Listing Obligations and Disclosure requirements) Regulations 2015

Enclosed herewith are the copies of the advertisement on 13 November 2020 on Notice of Board meeting.

1. 'Financial Express' – English language, All India newspaper publication.

2. 'EE Sanje' -- vernacular language newspaper in Karnataka, for publication made in principal vernacular language - Kannada

Please take this intimation on record

Thanking You, Yours Sincerely,

For Alpine Housing Development Corporation Limited

Kurian Zacharias

Company Secretary and Compliance Officer







Alpine Housing Development Corporation Limited.
CIN: 185110KA1992PLC013174

[Reg off: No 302, Alpine Arch, No.10, Langford Road, Bengaluru-560027]
Web: www.alpinehousing.com, email ld: contact@alpinehousing.com
Fax No: 91 08022128357,Ph No: 91 080 40473500

Pursuant to Regulation 47 read with regulation 29 (1) a of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the company will be held at the Registered Office on Friday, 13<sup>th</sup> November 2020 at 3 PM to consider the following:

To consider and approve the unaudited financial results of the Company for the quarter and half year ended 30<sup>th</sup> September 2020
2. To transact any other matter which the Board may deem fit.

The said information is also available on the company's website at www.alpinehousing.com and may also be available on the stock exchange at

By order of Board

Place : Bangalore Date : 11.11.2020

For Alpine Housing Development Corporation Limited

Kurian Zacharias

Company Secretary and Compliance Officer

# ಬೆಂಗಳೂರು

● ಇಂದಿನ ಉಷ್ಲಾಂಶ ಗರಿಷ್ಠ-26, ಕನಿಷ್ಠ-19 ಡಿ.ಸೆ.

3/2/7/5/67

ಶುಕ್ರವಾರ 13 ನವೆಂಬರ್, 2020

ುವುದನ್ನು ನಷ್ಟುಗಳುವ ಳಿಸಲಾಗಿದೆ ಎಂದು ಟ್ರಂಪಟ್



ಕಲಿಸುವ ವಿಶೇಷ ಉದ್ಯೋಗ ರ ಪ್ರಕಟಿಸಿದೆ.

ಗಿದೆ. ಪ್ರಧಾನಮಂತ್ರಿ ಗರೀಬ್ ಡವರು ಮತ್ತು ವಲಸಿಗರಿಗೆ ಳನ್ನು ಮೀಸಲಿಡಲಾಗಿದೆ.ಈ

## ಪಿ ಅಕ್ಟೋಶ

ಸಮಯದಲ್ಲೂ ಜನರ ಕೈ ವಾನ್ಯರ ಮೇಲೆ ಹೊರೆ ಮಾಡಿ ಹೃದಯಹೀನರಂತೆ ತರು ವರ್ಷಿಸುತ್ತಿರಾಗೆ



### Alpine Housing Development Corporation Limited.

CIN :L85110KA1992PLC013174

[Reg off: No 302, Alpine Arch, No.10, Langford Road, Bengaluru-560027] Web: www.alpinehousing.com, email Id: contact@alpinehou Fax No: 91 08022128357,Ph No: 91 080 40473500

### NOTICE

Pursuant to Regulation 47 read with regulation 29 (1) a of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the company will be held at the Registered Office on Friday, 13<sup>th</sup> November 2020 at 3 PM to consider the following

1 To consider and approve the unaudited financial results of the Company for the quarter and half year ended  $30^{th}$  September 2020

2. To transact any other matter which the Board may deem fit.

The said information is also available on the company's website at www.alpinehousing.com and may also be available on the stock exchange at www.bseindia.com

By order of Board

Place : Bangalore For Alpine Housing Development Corporation Limited Date: 11.11.2020

Kurian Zacharias Company Secretary and Compliance Officer