



Anisha Impex Ltd.
CIN NO : L17101DL1999PLC102506

Anisha Impex Limited

Trader & Exporter of all types of fabrics, Home Furnishing & fashion Accessories

Regd. Off. : Unit No. 203, Plaza-3, Central Sqaure, Bara Hindu Rao, Delhi-110006

November 26,2020

To
Deputy Manager
Department of Corporate Affairs
Bse Limited, Floor 25
P. J Towers, Dalal Street
Fort Mumbai-400001

Sub:-Disclosures under Sub- Regulation 1 of regulation 29 of SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011

Please find enclosed herewith Disclosures under Sub- Regulation 2 of regulation 29 of SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011, in connection with the acquisition of equity shares of Akashdeep Metal Industries Limited.

This is for your information and record.

Kindly acknowledge the receipt

For Anisha Impex Limited
For Anisha Impex Limited


Directo

Director

Disclosures under Regulation 29(1) of SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011

| | | | |
|--|--|--|---|
| Name of the Target Company (TC) | Akashdeep Metal Industries Limited | | |
| Name(s) of the acquirer/seller and Persons Acting in Concert (PAC) with the acquirer/transferor | M/s Anisha Impex Limited. alongwith PACs Puja Malik, Sunil Kumar Malik, Anshu Agarwal HUF, R C Agarwal HUF, Namita Agarwal | | |
| Whether the acquirer/seller belongs to Promoter/Promoter group | No | | |
| Name(s) of the Stock Exchange(s) where the shares of TC are Listed | Bombay Stock Exchange Limited | | |
| Details of the acquisition / disposal as follows | Number | % w.r.t. total share/voting capital wherever applicable (*) | % w.r.t. total diluted share/voting capital of the TC (**) |
| Before the acquisition/disposal under consideration, holding of : | | | |
| a) Shares carrying voting rights | 7,15,000 | 08.41% | 08.41% |
| b) Shares in the nature of encumbrance (pledge/ lien/non-disposal undertaking/ others) | - | - | - |
| c) Voting rights (VR) otherwise than by equity shares | - | - | - |
| d) Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category) | - | - | - |
| e) Total (a+b+c+d) | 7,15,000 | 08.41% | 08.41% |
| Details of acquisition/sale | | | |
| a) Shares carrying voting rights acquired/sold | 3,49,122 | 04.11% | 04.11% |
| b) VRs acquired /sold otherwise than by shares | - | - | - |
| | - | - | - |

| | | | |
|--|--|---------------|---------------|
| c) Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category) acquired/sold | - | - | - |
| d) Shares encumbered / invoked/released by the acquirer. | - | - | - |
| e) Total (a+b+c+/-d) | 3,49,122 | 04.11% | 04.11% |
| After the acquisition/sale, holding of: | | | |
| a) Shares carrying voting rights | 10,64,122 | 12.52% | 12.52% |
| b) Shares encumbered with the acquirer | - | - | - |
| c) VRs otherwise than by equity shares | | | |
| d) Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category) after acquisition | | | |
| e) Total (a+b+c+d) | 10,64,122 | 12.52% | 12.52% |
| Mode of acquisition/sale (e.g. open market / off-market / public issue / rights issue /preferential allotment / inter-se transfer/encumbrance etc.) | Open Market | | |
| Date of acquisition / sale of shares / VR or date of receipt of intimation of allotment of shares, whichever is applicable | 29/09/2020-25/11/2020 | | |
| Equity share capital / total voting capital of the TC before the said acquisition/sale | Rs. 85026210 constituting 8502621 equity share of Rs. 10/- each. | | |
| Equity share capital/ total voting capital of the TC after the said acquisition/sale | Rs. 85026210 constituting 8502621 equity share of Rs. 10/- each. | | |
| Total diluted share/voting capital of the TC after the said acquisition/sale | Rs. 85026210 constituting 8502621 equity share of Rs. 10/- each. | | |