FORM D

Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 1992

[Regulations 13(4), 13(4A) and 13(6)]

Details of change in shareholding or voting rights held by <del>Director or Officer and his dependants or Promoter or Person who</del> is part of Promoter Group of a listed company – Advanta Limited

|            |                | 38476 13798773.69 | 38476 |                   |                      |                    |                                 |                                  |                                       |                            | ,                                 |
|------------|----------------|-------------------|-------|-------------------|----------------------|--------------------|---------------------------------|----------------------------------|---------------------------------------|----------------------------|-----------------------------------|
| Z          | 3              | 28//428.13        | 0000  | Ö                 | Regn No:<br>11141331 |                    | Purchase                        | 10.14.2014                       | , , , , , , , , , , , , , , , , , , , |                            |                                   |
| •          | <u>.</u>       | 2077420 43        |       | D<br>D            | B<br>O<br>I<br>I     |                    | Market                          | 16 12 2014 18 12 2014 Market     | 16 10 2014                            |                            |                                   |
| _          | 3              | 0                 | 6     | Č                 | INB231141335         |                    | Purchase                        | 0.10                             | i                                     |                            |                                   |
| N          | N <sub>2</sub> | 8518741 70        | 18.00 | Σ<br>Π            | NSE:                 |                    | Market                          | 16 12 2014   16 12 2014   Market | 16 12 2014                            |                            | PAN: AABCS1698G                   |
| _          | <u> </u>       | 0000000           | 4     | ,<br>(            | i i i i              |                    | Purchase                        | 1                                | ]                                     |                            | Mumbai - 400052                   |
|            | <u>€</u>       | 1838390 07        | 4547  | D<br>D<br>T       | l imited             |                    | Market                          | 12 12 2014 12 12 2014 Market     | 12 12 2014                            |                            | Madhu Park, Khar (W).             |
|            |                |                   |       |                   | Global Markets       | 50 613%            | ruicilase                       |                                  |                                       | 50.588%                    | C. D. Marg. 11 <sup>th</sup> Road |
| ₹          | Z.             | 10173 3664342.79  | 10173 | NSE               | Citigroup            | 42702978 Citigroup | Market                          | 12.12.2014   12.12.2014   Market | 12.12.2014                            | 42664502                   | UPIC CIG.                         |
| Rs.        | Nos.           | Rs.               | Mos.  |                   |                      |                    |                                 |                                  |                                       |                            |                                   |
|            |                |                   |       |                   |                      |                    |                                 |                                  | rights                                | Director/Officer           |                                   |
|            |                |                   |       |                   | No. of the TM        | sale               |                                 |                                  | <del>Voting</del>                     | Group/                     |                                   |
|            |                |                   |       |                   | Registration         | _                  | offer, etc.)                    |                                  | shares/                               | Promoter                   |                                   |
| _          |                |                   |       | uted              | SEBI                 | acquisition SEBI   | preferential                    |                                  | /-sale of                             | л who is part of           |                                   |
| _          |                |                   |       | ехеси-            |                      |                    | <del>public/rights/</del>  post |                                  | acquisition                           | Promoter/Perso acquisition | Director/ Officer.                |
| _          |                | _                 |       | was               | e was                | <del>rights</del>  | ā                               | company                          | advice/                               | held by the                | Promoter Group/                   |
|            | ,              |                   | ,     | the trade         | through whom         | <del>voting</del>  | {market                         | ₽                                | affotment                             | voting rights              | Person who is part of             |
|            | quantity       |                   |       | on which quantity | Member               | shares/            | acquisition                     | intimation                       | receipt of                            | shares/                    | Address of <del>Promoter/</del>   |
| Self value | Self           | Buy value         |       | Exchange Buy      | Trading              | No. & % of Trading | Mode of                         | Date of                          | Date of                               | Mo. & % of                 | Name, PAN No. &                   |

FOR UPL LIMITED

**DIRECTOR / AUTH. SIGNATORY**