## A. Nageswaran B.Com., F.C.A.,

CHARTERED ACCOUNTANT

MEMBERSHIP No. 200/23911

"PAPPAMMAL ILLAM"

7, BHARATHI ROAD, RAMNAGAR
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Tel: 0422-4206619 Mobile: 98435-50301

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**Limited Review Report** 

(Annexure V to Clause 41 of Listing Agreement)

09-11-2015

To

Board of Directors NEPC INDIA LIMITED 36 Wallajah Road Chennai 600 002.

We have reviewed the accompany statement of unaudited financial Results of M/S NEPC INDIA LIMITED for the period ended 30-09-2015 except for the disclosers regarding Public Shareholding' and 'Promoter and Promoter Group Shareholding' which have been traced from disclosures made by the management and have not been audited by us. This statement is the responsibility of the Company's Management and has been approved by the Board of Directors/committee of Board of Directors. Our responsibility is to issue a report on these financial statements based on our review.

We conducted our review in accordance with the Standard on Review Engagement (SRE) 2400, Engagements to Review Financial Statements issued by the Institute of Chartered Accountants of India. This Standard requires that we plan and perform the review to obtain moderate assurance as to whether the financial statements are free of material misstatement. A review is limited primarily to inquiries of company personnel and analytical procedures applied to financial data and thus provide less assurance than an audit. We have not performed an audit and accordingly, we do no express an audit opinion.

Based on our review conducted as above, nothing has come to our attention that causes us to believe that the accompanying statement of unaudited financial results prepared in accordance with applicable accounting standards (1) and other recognized accounting practices and policies has not disclosed the information required to be disclosed in terms of Clause 41 of the Listing Agreement including the manner in which it is to be disclosed, or that it contains any material mis-statement.

A. Nageswaran Chartered Accountant

M.No. 200/23911

THE SEAL OF ... M. No : 200 / 23911

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